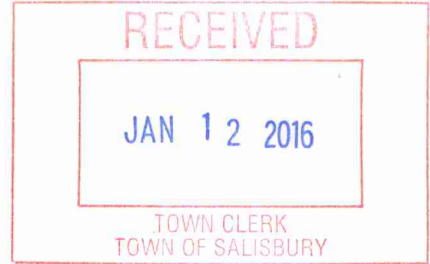


SALISBURY HOUSING AUTHORITY
23 BEACH ROAD, SALISBURY, MA 01952

Board of Commissioners

January 14, 2016

Agenda



Pledge of Allegiance

Moment of Silence: those that are sick and in the hospital

Roll Call

I. Accept Minutes from Regular Meeting on December 17, 2015

II. Accept Reports of SHA Current Status

➤ December 2015 Check Reports

➤ December 2015 Occupancy Reports

III. GMVTO announcements:

Other News:

New Business:

IV Financial review of FY 15 (sent under separate cover)

V Inserting practice into policy, Credit Cards

VI Security Camera Review

VII Other Business as the Board sees fit.

VIII Public Comment.

IX Adjourn Meeting.

X

Executive Session – None

Notice is hereby given in accordance with Section 23A, Chapter 39 of the Massachusetts General Laws that a **MONTHLY MEETING** of the **Salisbury Housing Authority** is scheduled

DAY : Thursday, January 14, 2016

TIME: 5:00 pm

PLACE: Salisbury Housing Authority, Community Room, 23 Beach Road, Salisbury, MA

Please notify Mark Webber, the Executive Director, at (978) 462-8600 to request auxiliary aids and services for this meeting.

Salisbury Housing Authority

Executive Director/Secretary

1-12-16

Date

**ATTACHMENT
CLERK'S CERTIFICATE**

I, Melinda Morrison, hereby certify that I am duly elected Clerk of the Town of Salisbury, MA wherein the Salisbury Housing Authority has been appointed and:

1. That a notice of a meeting of said SHA, a copy of which notice is annexed hereto, to be held at
2. 5:00 pm on Thursday, January 14, 2016, was filed with me at least forty eight (48) hours prior to the stated time of said meetings and;

2. That I immediately caused (a copy of) said Notice of Meeting to be posted (in my office) on the principal official bulletin board of said Town of Salisbury, MA.

3. That the posting of the above notice was made pursuant to the provisions of Section 23A of Chapter 39 of the General Laws of Massachusetts, as amended (C. 626, Acts 1958).

Clerk Date

Salisbury, MA

